



The Taiwanese Minnan language(台湾閩南語)

The Taiwanese Minnan language, like other ethnic languages, signifies a tool of a succession of ethnic identity, as well as a signal to show that one belongs to the ethnic group that shares the same language.



I've decided that Japanese is the main language of conversation at home.

I'm home, so speak Japanese!

Humph!

The younger child is a senior in kindergarten.

He has a good sense of language and uses the Japanese verywell.



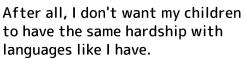
But she seems to be in the middle of a rebellious phase.



Anyway, I don't want to become unable to speak Japanese.



I didn't put a lot of effort into languages, so it was hard.





I want to prepare my children for things they might want to do in the future.

In the future, I think it's a good idea for them to go to a Japanese university...

and to use Japanese as a second language



Last school holiday, we went back to my parents' house in Japan.



At that time, I put my daughter into a nearby elementary school for three days (I had negotiated this many times before. And they finally accepted her this year, due probably to the change of school principal.)

Taiwan is very individualistic, for better or worse.

For example, a sports day.

They come at different times, and when their own activities are over, they each go home without watching the others play.





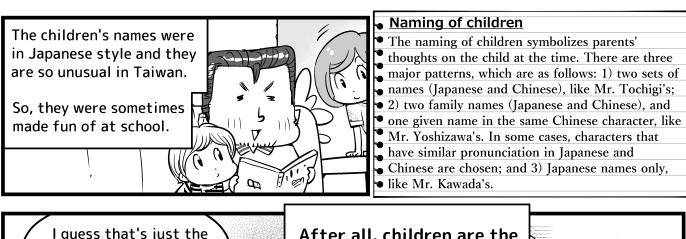
the way of holding sports day used to be similar to Japan, but it's changed in the last 20 years.

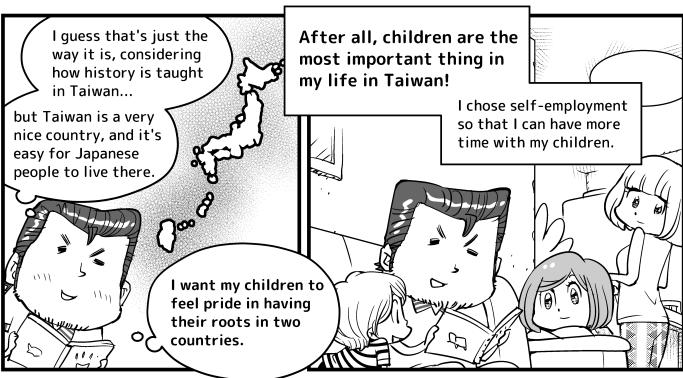
They learn a lot, but they don't even know how to clean, they don't know how to squeeze a rag...

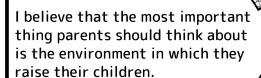


So, I think it was very good for her that I was able to give her even a short experience of Japanese school.











This way of thinking... I wonder if it has something to do with my own parents being divorced...



My work is based in Taiwan.

So I have no plans to return to Japan at the moment...



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The "Ikumen" a father who voluntarily takes care of his children

Japanese fathers in Taiwan also share the "Ikumen" discourse. They think they are different from their father's generation, and it is an important role they must fulfill to actively and voluntarily participate in child rearing. Some say they just do it because they like it.